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**THE BIRTHING OF THE JESUS MINISTRY**

# THE JESUS MINISTRY

**A SIMPLIFIED CHRONOLOGY  
OF JESUS AND HIS DISCIPLES  
IN THE FOUR GOSPELS**

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# **THE JESUS MINISTRY**

**Releasing the Model of True Ministry**

A Simplified  
Chronology of Jesus  
and His Disciples  
in the Four Gospels  
and the Birthing of the  
Jesus Ministry

# THE JESUS MINISTRY

**3.5 Years of Ministry** as recorded in Matthew, Mark, Luke and John was a strategic assignment unleashed by Heavenly Father. Right down to the 3 hours of darkness that led to a blood moon that appeared during His crucifixion.

**3 Years / 3 Steps** - with the last 6 Months of Jesus preparing His disciples for His departure. Preparing them to walk powerfully in the fullness of a ministry that He plans to leave with them. A ministry that is complete in every way.

**Step 1 / 1st Year** - Jesus reveals the Kingdom and connects with His disciples on a whole new way of moving forward.

**Step 2 / 2nd Year** - Jesus trains His disciples to walk in true character, to walk in a whole new priesthood as He sends them out in two's to experiment with the Kingdom.

**Step 3 / 3rd Year** - The Ministry of Jesus is completely defined, the Gospel of the Kingdom is totally unveiled, the Gospel of Jesus is established, plus a whole New Covenant is carved out for the New Priesthood. All accomplished prior to His Crucifixion.

# Jesus Ministry Introduction

Jesus, in the gospels of Matthew, Mark, Luke, and John, modeled what ministry needs to look like during His 3.5 years of taking care of His Father's business. The completed model for Ministry sits within those Four Gospels.

On the cross, Jesus spoke His final words " It is Finished ". In other words, — He finished modeling what ministry needs to look like. He finished His assignment for redemption and salvation. And He sealed all of that with the shedding of His blood on the cross.

The only thing needed now for the continuation of redemption, and for the salvation of mankind to flow from generation to generation, is for the present generation to play its part, — and that's where we come in.

The reason why they call it the “ Book of Acts ” is because the disciples “ Acted ” upon what was clearly established. Something we need to act upon today. Jesus finished His assignment, — we just need to jump on our assignment, our calling, and our destiny, using His finished model to give continuation to His ministry.

All He desires is for us to believe in faith, and run with what He established, — it's all mapped out in the Four Gospels, demonstrated in the Book of Act, and defined even more throughout the Epistles. Like I said, the total package sits within the four gospels, — lets check it out !

## **Table of Contents**

The Story	<b>5</b>
Birth of Jesus	<b>6</b>
Early Days of Jesus	<b>7</b>
The First Year of Ministry	<b>8</b>
The Second Year of Ministry	<b>16</b>
The Third Year of Ministry	<b>31</b>
The Jesus Ministry Introduction	<b>44</b>
The Jesus Ministry Message	<b>48</b>
Jesus' Own Words	<b>55</b>

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# The Story

One day I took a serious look at the model of leadership out there. After seeing much of mans example on leadership I needed to know more about heavens example on leading. Somehow, I knew that heavens example eliminates the body count that mans example was leaving behind.

There has to be a way of walking in leadership without getting caught up in mans example? Why is true leadership hard to find ? So many questions were running through my mind that day, but that evening I received a dream showing the anointing of heaven being watered down through man's interpretation, man's version.

I saw a massive lineup of people who all had amazing stories, bringing them multi levels of fame. All the fame was based on them being able to tell “ The Story “, but it wasn't actually “ The Story ”, it was their story, — their interpretation of “ The Story “.

They were called to tell “ The Story ” — but it turned out to be their own story bringing them all kinds of fame as their story was released through all the different forms of media, which in turn created all kinds of new headlines for their story.

Many were touched by their story and it caused amazing responses. Those who responded also started telling their story instead of “ The Story ”, which only added to all the other stories.

Heavens version of “ The Story ” also causes responses but “ The Story ” was never designed for numbers. It was designed to respond with a demonstration of Kingdom power setting captives free.

Those that walked in “ The Story ” did not allow themselves to be tainted with their story even thou the line was thin. They chose the narrower way of just telling “ The Story ” as it was, and that gave way for a greater anointing where signs and wonders followed the things they spoke.

Those that told their own story did not completely learn how to let go of self, and so as they tried to tell “ The Story ”, it actually became their own story, which in turn led other people to express their own stories, and the cycle continued and the line up just got bigger and bigger, and in the dream the line up was massive, absolutely huge.

What the dream was saying is that there are a lot of storytellers out there and that bad leadership came from those who continually add to their story.

True leadership comes from those that actually live “ The Story ”.

This manual is all about “ The Story.” — The Jesus Ministry Story.

## **Jesus Ministry - The Birth of Jesus**

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, “ Rejoice, highly favored one, the Lord is with you; blessed are you among women ! ”

But when she saw him, she was troubled. Then the angel said to her, “ Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus.

He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and His kingdom will have no end.”

Then Mary said to the angel, “ How can this be, since I do not know a man ? ” And the angel answered and said to her, “ The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.”



And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child.

So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid.

Then the angel said to them, “ Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a babe wrapped in swaddling cloths, lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God and saying: “ Glory to God in the highest, and on earth peace, goodwill toward men ! ” So it was that when the angels had gone away that the shepherds said to one another, “ Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.”

And they came and found Mary and Joseph, and babe lying in a manger. Now when they had seen Him, they made known the saying which was told to them concerning this Child. And all those who heard it marveled at those things which were told to them by the shepherds. Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.



# Jesus Ministry - The Early Days

Jesus grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. His parents went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom.

When they finished, they returned, but Jesus lingered behind in Jerusalem. Joseph and His mother did not know and having gone a day's journey, searched for Him but could not find Him. They returned to Jerusalem, searching for Him.

Now after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers.

So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look! Your father and I have searched for You anxiously!"

Jesus replied to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they couldn't understand the statement. Having left Jerusalem, they now journeyed back to Nazareth, and Jesus increased in wisdom, in stature, and in favor with God and men.

Now thirty years old Jesus went to John the Baptist at the Jordan River to be baptized. And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?" But Jesus answered and said to him, "Permit it to be so now, for this it is fitting to fulfill all righteousness."

And when He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and landing upon Him. And suddenly a voice came from heaven, saying, "This is My beloved Son, — in whom I am well pleased."

## The First Year of the Ministry of Jesus

**First Year Note:** Jesus defines that He was sent by His Father to take care of His Father's business. That the Kingdom of Heaven is now a new priority. That to engage with the Kingdom of Heaven is all part of the disciples' new identity. That the Temple of stone is transitioning over to living stones. And that power has been given to Him to forgive sin.

And for Jesus to call out ordinary Fishermen, was a big sign that He was looking for a people who understand community and family, versus those who are institutionally entrenched, and regimented with formalities.

### Year One - 1) The First Disciples

When John the Baptist stood with two of his disciples, looking at Jesus, John said, “Behold the Lamb of God !” The two disciples heard him speak, and they followed Jesus. Then Jesus turned, and seeing them following, said to them, “What do you seek ?” They said to Him, “Teacher where are You staying ?” He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day.

One of the two who heard John speak was Andrew, Simon Peter's brother. He searched out his brother Simon, and said to him, “We have found the Messiah”. And he brought him to Jesus. The following day Jesus went to Galilee, and He found Philip and said to him, “Follow Me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote about, — Jesus of Nazareth, the son of Joseph.” And Nathanael said to him, “Can anything good come out of Nazareth ?” Philip said to him, “Come and see.”

Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit !” Nathanael said to Him, “How do You know me ?” Jesus answered and said to him, “Before Philip called you, when

you were under the fig tree, I saw you.” Nathanael answered and said to Him, “Teacher, You are the Son of God ! You are the King of Israel !” Jesus answered and said to him, “ Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” And He said to him, “ Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

Now Jesus went by the sea; and multitudes came to Him, and He taught them. As He walked, He saw Matthew sitting at the tax office. And He said to him, “ Follow Me.” So Matthew arose and followed Him. Not long after, Jesus was dining in Matthews house, where many tax collectors and sinners also sat together with Jesus and His disciples. And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His disciples, “ How is it that Jesus eats and drinks with tax collectors and sinners ? ” When Jesus heard it, He said to them, “ Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance.”

As Jesus walked by the Sea of Galilee, He saw Simon Peter and Andrew his brother once again casting a net into the sea; for they were fishermen. Then Jesus said to them, “ Come follow Me, and I will make you fishers of men.” They immediately left their nets and followed Him. When they walked a little farther, Jesus saw James the son of Zebedee, and John his brother, who also were in the boat mending their nets. And immediately He called them, and they left their father Zebedee in the boat with the hired servants, and followed Jesus.

## **Year One - 2) Wedding in Cana – The Glory of Jesus Revealed**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, “ They have no wine.” Jesus said to her, “ What does your concern have to do with Me ? My hour has not yet come. His mother said to the servants, “ Whatever He says to you, do it.”

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, “ Fill the waterpots with water.” And they filled them up to the brim. And He said to them, “ Draw some out now, and take it to the master of the feast.”

When the master of the feast had tasted the water that was made wine, and did not know where it came from, but the servants who had drawn the water knew, the master of the feast called the bridegroom. And he said to him, “ Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now ! ” This was the beginning of signs that Jesus did in Cana of Galilee, and manifesting His glory.

### **Year One - 3) Cleaning Out the Temple**

Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. And He said to those who sold doves, “ Take these things away ! Do not make My Father's house a house of merchandise ! ” Then His disciples remembered that it was written, “ Zeal for Your house has eaten Me up.”

So the Jews answered and said to Him, “ What sign do You show to us, since You do these things ? ” Jesus answered and said to them, “ Destroy this temple, and in three days I will raise it up.” Then the Jews said, “ It has taken forty-six years to build this temple, and will You raise it up in three days ? ” But He was speaking of the temple of His body. Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

## **Year One - 4) Samaritan Woman at the Well**

Now Jesus needed to go through Samaria. So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, " Give Me a drink." For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, " How is it that You, being a Jew, ask a drink from me, a Samaritan woman ? " For Jews have no dealings with Samaritans. Jesus answered and said to her, " If you knew the gift of God, and who it is who says to you, ' Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, " Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water ? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock ? "

Jesus answered and said to her, " Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, " Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, " Go, call your husband, and come here." The woman answered and said, " I have no husband." Jesus said to her, " You have well said, ' I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, " Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

Jesus said to her, “ Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth.”

The woman said to Him, “ I know that Messiah is coming, the one who is called Christ. When He comes, He will tell us all things.” Jesus said to her, “ I who speak to you am He.” And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, “ What do You seek ? ” or, “ Why are You talking with her ? ” The woman then left her waterpot, went her way into the city, and said to the men, “ Come, see a Man who told me all things that I ever did. Could this be the Christ ? ”

Then they went out of the city and came to Him. And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “ He told me all that I ever did.” So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, “ Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”

## **Year One - 5) Jesus Demonstrates the Kingdom of Heaven**

Jesus and His disciples came to Galilee, where He was preaching the gospel of the kingdom of God, and saying, “ The time is fulfilled, and the Kingdom of God is at hand. Repent, and to believe in the Gospel of the Kingdom.” Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught. And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.

Now there was a man in their synagogue with an unclean spirit. And he cried out, saying, “ Let us alone! What have we to do with You, Jesus of Nazareth ? Did You come to destroy us ? I know who You are, — the Holy One of God ! ” But Jesus rebuked him, saying, “ Be quiet, and come out of him ! ” And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him. All those in Capernaum were all amazed, so that they questioned among themselves, saying, “ What is this ? What new doctrine is this ? For with authority He commands even the unclean spirits, and they obey Him.” And immediately His fame and the fame of the Kingdom of Heaven spread throughout the entire region around Galilee.

Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. But Simon’s wife’s mother lay sick with a fever, and they told Him about her at once. So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “ If You are willing, You can make me clean.” Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, “I am willing; be cleansed.” As soon as He had spoken, immediately the leprosy left him, and he was cleansed. When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying: “ He Himself took our infirmities and bore our sicknesses.”

## **Year One - 6) Born Again and Kingdom go Hand in Hand**

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “ Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” Jesus answered and said to him, “ Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”



Nicodemus said to Him, “ How can a man be born when he is old ? Can he enter a second time into his mother’s womb and be born ? ” Jesus answered, “ Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘ You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. — so is everyone who is born of the Spirit.”

## **Year One - 7) Jesus, Lamb of God, forgives Sin**

Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them. Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus. When He saw their faith, He said to him, “ Man, your sins are forgiven you.” And the scribes and the Pharisees began to reason, saying, “ Who is this who speaks blasphemies ? Who can forgive sins but God alone ? ”

But when Jesus perceived their thoughts, He answered and said to them, “ Why are you reasoning in your hearts ? Which is easier, to say, ‘ Your sins are forgiven you,’ or to say, ‘ Rise up and walk ’ ? But that you may know that the Son of Man has power on earth to forgive sins ” He said to the man who was paralyzed, “ I say to you, arise, take up your bed, and go to your house.” Immediately the paralytic rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified God and were filled with fear, saying, “ We have seen strange things today ! ”

## The Second Year of the Ministry of Jesus

**Second Year Note:** Jesus models what true ministry looks like. He now trains His disciples to walk in true character as He takes them deeper into understanding the Kingdom of Heaven. He releases 'The Lords Prayer' and the levels of authority that His Father placed upon His shoulders.

The reason for Jesus picking twelve disciples is because He is now raising up a whole new form of government that comes with an updated covenant, and an updated priesthood, that is backed by the Kingdom of Heaven. His plan is to train and equip His disciples with a whole new model of ministry.

Having trained His twelve disciples for over a year and a half, He now sends them out for the first time in two's to go out and experiment with the Kingdom of Heaven, as they move forward with the new ministry.

### Year Two - 8) Jesus Lord of the Sabbath

Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'"

Then they asked him, “ Who is the Man who said to you, ‘ Take up your bed and walk ? ’ ” But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place.

Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered. So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him. But He knew their thoughts, and said to the man who had the withered hand, “ Stretch out your hand.” He stretched it out, and his hand was restored.

## **Year Two - 9) All Twelve Apostles are finally Appointed**

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

When He had stopped speaking, He said to Simon, “ Launch out into the deep and let down your nets for a catch.” But Simon answered and said to Him, “ Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.”

And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus’ knees, saying, “ Depart from me, for I am a sinful man, O Lord ! ”

For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee,

who were partners with Simon. And Jesus said to them, Follow me, and I will make you fishers of men. So when they had brought their boats to land, they forsook all and followed Him.

And Jesus went up on the mountain and brought those that He called and He appointed the twelve that He would one day send them out to preach, and to have power to heal sicknesses and to cast out demons. And those appointed disciples are Simon, to whom He gave the name Peter; James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, “ Sons of Thunder ”; Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Cananite; and Judas Iscariot.

## **Year Two - 10) Jesus reveals the harvest to His Disciples**

Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. When He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. As Jesus demonstrated the Kingdom, He said to His disciples, “ The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.”

Upon seeing the multitudes, Jesus went up on a mountain, and when He was seated, His disciples came to Him. Then He opened His mouth and taught them, saying: “ Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth.”

“ Blessed are those who hunger and thirst for righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God.”

“ Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven. Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

“ If you love those who love you, what credit is that to you ? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you ? Sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you ? Sinners lend to sinners to receive as much back. But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, — and you will be sons of the Most High. Therefore be merciful, just as your Father also is merciful.”

## **Year Two - 11) Jesus Models Prayer to His Disciples**

“ And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.”

“ And when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words. Therefore do not be like them. For your Father knows the things you have need of before you ask Him. In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. Your Kingdom come, Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For Yours is the Kingdom and the power and the glory forever. Amen.”

## **Year Two - 12) Jesus defining True Character to His Disciples**

“ You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

” For if you love those who love you, what reward have you ? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect.”

“ You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven. You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned ? It is then good for nothing but to be thrown out and trampled underfoot by men.”

“ Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thorn bushes or figs from thistles ? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them.”

“ Judge not, that you be not judged. For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye ? Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank *is* in your own eye ?

“ Hypocrite ! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye. Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.”

“ The lamp of the body is the eye. If your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness ! ”

“ No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and riches.”

“ Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name ? ’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness ! ’”

“ Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.”

“ But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

“ No one, when he has lit a lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the light. The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when your eye is bad, your body also is full of darkness.



Therefore take heed that the light which is in you is not darkness. If then your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives you light.”

## **Year Two - 13) Jesus assures His Disciples not to Worry**

“ Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing ? ”

“ Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature ? ”

“ So why do you worry about clothing ? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these.”

“ Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, Oh you of little faith ? ”

“ Therefore do not worry, saying, ‘ What shall we eat ? ’ or ‘ What shall we drink ? ’ or ‘ What shall we wear ? ’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”

“ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”

## **Year Two - 14) Defining the Kingdom of Heaven**

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, “ Lord, my servant is lying at home paralyzed, dreadfully tormented.” And Jesus said to him, “ I will come and heal him.”

The centurion answered and said, “ Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘ Go,’ and he goes; and to another, ‘ Come,’ and he comes; and to my servant, ‘ Do this,’ and he does it.”

When Jesus heard it, He marveled, and said to those who followed, “ Assuredly, I say to you, I have not found such great faith, not even in Israel ! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the Kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “ Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

Now Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “ Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “ Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, “ A great prophet has risen up among us.” and, “ God has visited His people.” And this report about Him went throughout all Judea, and all the surrounding region.

## **Year Two - 15) The Kingdom — Parable of the Sower**

On the same day Jesus went out of the house and sat by the sea. And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Then He spoke many things to them in parables, saying, “ Behold, a sower went out to sow. And as he sowed, some seed fell by the wayside; and the birds came and devoured them. Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. But when the sun was up they were scorched, and because they had no root they withered away. And some fell among thorns, and the thorns sprang up and choked them. But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. He who has ears to hear, let him hear ! ”

**The Parable Explained** “ Therefore hear the parable of the sower, When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

## **Year Two - 16) The Kingdom — Parable of the Weeds**

Another parable He put forth to them, saying, “ The Kingdom of Heaven is like a man who sowed good seed in his field; but while men slept, his enemy

came and sowed weeds among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, “ Sir, did you not sow good seed in your field? How then does it have weeds ? ” He said to them, “ An enemy has done this.” The servants said to him, “ Do you want us then to go and gather them up ? ” But he said, “ No, lest while you gather up the weeds you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will tell the reapers to gather together the weeds first and bind them in bundles to burn them, but gather the wheat into my barn. ”

**The Parable Explained** Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “ Explain to us the parable of the tares of the field.” He answered and said to them, “ He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the weeds are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the weeds are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His Kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the Kingdom of their Father. He who has ears to hear, let him hear ! ”

## **Year Two -17) The Kingdom — Parable of the Lost Son**

Then He said, “ A certain man had two sons. And the younger of them said to his father, ‘ Father, give me the portion of goods that falls to me.’ So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and

joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything.”

“ But when he came to himself, he said, ‘ How many of my father’s hired servants have bread enough and to spare, and I perish with hunger ! I will arise and go to my father, and will say to him, Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants. ’ ”

“ And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, ‘ Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’ ”

“ But the father said to his servants, ‘ Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.’ ” And they began to be merry.

“ Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, ‘ Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf. ’ ”

“ But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, ‘ Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ ”

“ And he said to him, ‘Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’ ”

## **Year Two - 18) The Kingdom — Parable of the Good Samaritan**

And a certain lawyer stood up and tested Him, saying, “ Teacher, what shall I do to inherit eternal life? ” He said to him, “ What is written in the law ? ” So he answered and said, “ You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbor as yourself. ” And He said to him, “ You have answered rightly, do this and you will live.” But he, wanting to justify himself, said to Jesus, “ And who is my neighbor ? ”

Then Jesus answered and said, “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. ”

“ But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘ Take care of him; and whatever more you spend, when I come again, I will repay you.’ ”

“ So which of these three do you think was neighbor to him who fell among the thieves ? ” And he said, “ He who showed mercy on him.” Then Jesus said to him, “ Go and do likewise.”

## **Year Two - 19) Jesus defines His Authority to His Disciples**

After speaking many parables, that evening He said to them, “ Lets cross over to the other side.” Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, “ Teacher, do You not care that we are perishing ? ”

Then He arose and rebuked the wind, and said to the sea, “ Peace, be still ! ” And the wind ceased and there was a great calm. But He said to them, “ Why are you so fearful ? How is it that you have no faith ? ” And they feared exceedingly, and said to one another, “ Who can this be, that even the wind and the sea obey Him ! ”

## **Year Two - 20) Jesus' Authority over the Demonic**

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, “What have we to do with You, Jesus, You Son of God ? Have You come here to torment us before the time ? ”

Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, “ If You cast us out, permit us to go away into the herd of swine.” And He said to them, “ Go.” So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus.



## **Year Two - 21) Jesus' Authority over Death**

Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet and begged Him earnestly, saying, “ My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.” So Jesus went with him, and a great multitude followed Him. Then some came from the ruler of the synagogue's house and said, “ Your daughter is dead. Why trouble the Teacher any further ? ”

As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “ Do not be afraid; only believe.” And He permitted no one to follow Him except Peter, James, and John the brother of James. Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. When He came in, He said to them, “ Why make this commotion and weep ? The child is not dead, but sleeping.”

And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. Then He took the child by the hand, and said “ Little girl, I say to you, arise.” Immediately the girl arose and walked, for she was twelve years of age. And they were all overcome with great amazement.

## **Year Two - 22) Jesus Continues with His Miracles**

When Jesus departed from Jairus' place, two blind men followed Him crying out and saying, “ Son of David, have mercy on us ! ” And when He had come into the house, the blind men came to Him. And Jesus said to them, “ Do you believe that I am able to do this ? ” They said to Him, “ Yes, Lord.”

Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.” But when they had departed, they spread the news about Him in all that country. As they went out, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel !”

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them. Then He said to His disciples, “The harvest truly is plentiful, but the laborers are few, therefore pray the Lord of the harvest to send out laborers into His harvest.”

## **Year Two - 23) Jesus now Sends Twelve Disciples out in Two's**

These twelve Jesus sent out and commanded them, saying, “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ — Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.”

“Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. And when you go into a household, greet it. If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the Day of Judgment than for that city !”

## The Third Year of the Ministry of Jesus

**Third Year Note:** Jesus defines His disciples even more. He sends out 72 to expand His ministry and the Kingdom. Jesus then feeds the multitudes as the crowds are getting bigger, and as the message expands into other regions

Jesus' strategy is to transition His ministry so that it would continue on with the Holy Spirit. That prior to His departure after His 3.5 years, that the Gospel of the Kingdom, and the Gospel of Jesus, would both be solidified.

Before departing, Jesus speaks to His disciples about what it takes to be the greatest, to walk in abiding love, and that Holy Spirit will give continuance as He empowers and directs them in their ministries once He leaves.

### Year Three - 24) Jesus Takes His Ministry to a New Level

**A) Jesus Feeds the 5000** — And the apostles, when they had returned from going out in two's, told Jesus all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida. But when the multitudes followed Him; and He received them and spoke to them about the Kingdom of God, and healed those who had need of healing. When the day began to wear away, the twelve came and said to Him, "Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here."

But He said to them, "You give them something to eat." And they said, "We have no more than five loaves and two fish, unless we go and buy food for all these people." For there were about five thousand men. Then He said to His disciples, "Make them sit down in groups of fifty." Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke them, and gave them to the disciples to set before the multitude. So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them.

**B) Jesus Walks on Water** — Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. And when He had sent them away, He departed to the mountain to pray. Now when evening came, the boat was in the middle of the sea; and He was alone on the land. Then He saw them straining at rowing, for the wind was against them.

Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; for they all saw Him and were troubled. But immediately He talked with them and said to them, “ Be of good cheer! It is I; do not be afraid.” Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled

**C) Jesus Heals Multitudes at Gennesaret** — When they crossed over, they anchored at Gennesaret. And when they came out of the boat, immediately the people recognized Him, ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Jesus that they might just touch the hem of His garment. And as many as touched Him were made well.

**D) Jesus Heals Multitudes at Galilee** — Jesus then departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down. Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus’ feet, and He healed them. The multitude marveled when they saw the mute speak, the maimed made whole, the lame walk, and the blind see; and they glorified the God of Israel.

**E) Jesus Feeds the 4000** — Now Jesus called His disciples to Himself and said, “I have compassion on the multitude, because they have now

continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way.” Then His disciples said to Him, “Where could we get enough bread in the wilderness to fill such a great multitude?” Jesus said to them, “How many loaves do you have?” And they said, “Seven, and a few little fish.” So He commanded the multitude to sit down on the ground. And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude. So they all ate and were filled, and they took up seven large baskets full of the fragments that were left. Now those who ate were four thousand men, besides women and children.

### **Year Three - 25) Jesus the Bread of Life**

Jesus went to Capernaum and many jumped into boats seeking Jesus. Jesus said to them and said, “Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.” Then they said to Him, “What shall we do, that we may work the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.”

Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes from heaven and gives life to the world.”

Then they said to Him, “Lord, give us this bread always.” And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger,

and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

### **Year Three - 26) Jesus goes Deeper on defining True Character**

**A) Jesus says to Take Up the Cross and Follow Him** — When He had called the people to Himself, with His disciples also, He said to them, “Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. For what will it profit a man if he gains the whole world, and loses his own soul ? Or what will a man give in exchange for his soul ? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.”

**B) Who Is the Greatest** — At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?” Then Jesus called a little child to Him, set him in the midst of them, and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. Whoever receives one little child like this in My name receives Me.”

**C) Jesus Warns of Offenses** — “But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were

hung around his neck, and he were drowned in the depth of the sea. Woe to the world because of offenses ! For offenses must come, but woe to that man by whom the offense comes ! “ If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.”

**D) Jesus defines Defilement —** When He had called all the multitude to Himself, He said to them, “ Hear Me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear ! ” When He had entered a house away from the crowd, His disciples asked Him concerning defilement. So He said to them, “ Are you without understanding also ? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods ? ” And He said, “ What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.”

### **Year Three - 27) The Kingdom — Parable of Unforgiving Servant**

Then Peter came to Him and said, “ Lord, how often shall my brother sin against me, and I forgive him ? Up to seven times ? ” Jesus said to him, “ I do not say to you, up to seven times, but up to seventy times seven. Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and



that payment be made. The servant therefore fell down before him, saying, ‘ Master, have patience with me, and I will pay you all.’ Then the master of that servant was moved with compassion, released him, and forgave him the debt.”

“ But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘ Pay me what you owe ! ’ So his fellow servant fell down at his feet and begged him, saying, ‘ Have patience with me, and I will pay you all.’ And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.

Then his master, after he had called him, said to him, ‘ You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you ? ’ And his master was angry, and delivered him to the torturers until he should pay all that was due to him. “ So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

### **Year Three - 28) The Kingdom — Parable of the Talents**

“ For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and hid his lord’s money. After a long time the lord of those servants came and settled accounts with them.

“ So he who had received five talents came and brought five other talents, saying, ‘ Lord, you delivered to me five talents; look, I have gained five more

talents besides them.’ His lord said to him, ‘ Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ He also who had received two talents came and said, ‘ Lord, you delivered to me two talents; look, I have gained two more talents besides them.’ His lord said to him, ‘ Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

“ Then he who had received the one talent came and said, ‘ Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.’ ”

“ But his lord answered and said to him, ‘ You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. So take the talent from him, and give it to him who has ten talents. For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.’ “

## **Year Three - 29) Jesus Demonstrating True Servanthood**

Now before the Feast of the Passover, Jesus knew that He would depart from this world to the Father, having loved His disciples, Jesus rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples feet, and to wipe them with the towel with which He was girded.

Then He came to Simon Peter. And Peter said to Him, “ Lord, are You washing my feet ? ” Jesus answered and said to him, “ What I am doing you do not understand now, but you will know after this.”

Peter said to Him, “ You shall never wash my feet! ” Jesus answered him, “ If I do not wash you, you have no part with Me.” Simon Peter said to Him, “ Lord, not my feet only, but also my hands and my head! ” Jesus said to him, “ He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” For He knew who would betray Him; therefore He said, “ You are not all clean.”

So when He had washed their feet, taken His garments, and sat down again, He said to them, “ Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.”

“ For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.”

### **Year Three - 30) Jesus says to Abide in Him**

“ I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you.

“ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.”

“ I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.”

“ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

### **Year Three - 31) Jesus gives a New Commandment**

“ As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.”

“ These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you.”

“ Greater love has no one than this, than to lay down one’s life for his friends. You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.”

“ You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another.”

“ I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘ Where I am going, you cannot come,’ so now I say to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.”

### **Year Three - 32) Jesus, the Truth, the Life, and the Way,**

“ Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know.”

Thomas said to Him, “ Lord, we do not know where You are going, and how can we know the way ? ” Jesus said to him, “ I am the way, the truth, and the life. No one comes to the Father except through Me. Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.”

### **Year Three - 33) Jesus Promises the Holy Spirit**

“ If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever, — the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.”

“ But now I go away to Him who sent Me, and I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged.”

“ I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.”

### **Year Three - 34) Jesus Anointed for Burial**

And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured *it* on His head. But there were some who were indignant among themselves, and said, “ Why was this fragrant oil wasted ? For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply.

But Jesus said, “ Let her alone. Why do you trouble her ? She has done a good work for Me. For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. She has done what she could. She has come beforehand to anoint My body for burial. Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

### **Year Three - 35) Jesus establishes a New Covenant**

Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, “ Where do You want us to go and prepare, that You may eat the Passover ? And He sent out two of His disciples and said to them, “ Go into the city, and a man will meet you carrying a pitcher of water; follow him. Wherever he goes in, say to the master of the house, ‘The Teacher

says, “ Where is the guest room in which I may eat the Passover with My disciples? ” ’ Then he will show you a large upper room, furnished and prepared; there make ready for us.”

So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, “ Take, eat; this is My body.” Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, “ This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

### **Year Three - 36) Jesus Prays**

**A) Jesus Prays for Himself** — Jesus spoke these words, lifted up His eyes to heaven, and said: “ Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, Oh Father, glorify Me together with Yourself, with the glory which I had with You before the world was.”

**B) Jesus Prays for His Disciples** — “ I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.”

“ I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.”

“ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.”

“ I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.”

“ Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. Oh righteous Father ! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”



Matthew – Mark – Luke – John

# The Jesus Ministry

## The Birthing of Ministry

**J - Introduction / M - Message / S - Spoken Words**

Somehow, the “ **Old Testament** ” wasn’t getting people where they needed to be. It never completed the transition from the fallout, which was the very reason for bringing forward the “ **New Testament** ”, — to complete the transition from the fallout.

## J - Jesus Introduction

**J - 1)** Jesus, in Matthew, Mark, Luke, and John, came to salvage whatever was still salvageable, which is the whole meaning behind the word “Salvation”, — to save and salvage from the old, and transition it into the new. Heavenly Father released a much needed upgrade for the Old Testament by sending Jesus with a New Priesthood, a New Covenant, and most importantly, a Whole New Way of moving forward.

**J - 2)** All of this newness was probably the big reason why they called it the “New Testament” for all things are new and have been redefined. What was incomplete is now complete. In the Four Gospels of Matthew, Mark, Luke, and John, Jesus shows up and begins to unpackage that new model, that new covenant, that whole new way of moving forward.

**J - 3)** Jesus starts off His ministry by unveiling the Kingdom of Heaven, with our need to be born again. A Kingdom that comes with the power to heal, deliver, revive, renew, refresh, restore, and realign. A Kingdom that comes with healing, deliverance, signs, wonders, and miracles. Jesus emphasized the need to love one another and to walk in true character. And most importantly, that we start viewing things through the lens of the Kingdom of Heaven. Because of Jesus, — we have now entered into a whole new way of living.

**J - 4)** During His 3.5 years of displaying what true ministry looks like, many were born again prior to His crucifixion. For the one who was prophesied throughout the Old Testament has come to unveil the New Testament. Jesus was sent by His Father to demonstrate and model what it is to walk in the new.

**J - 5)** When Jesus released His disciples to experiment with the Kingdom, the manifestations of the Kingdom were only possible by releasing His name. It was acknowledging the powerful characteristics that comes from that name, and the dunamis power that fuels that name that was able to unleashed the expression of the Kingdom here on earth.

**J - 6)** For the disciples to even see the Kingdom, they had to be born again. For them to even play a part in demonstrating the Kingdom, they needed to be walking in the Spirit. Both the Spirit and the Kingdom together created the needed fuel that moved the disciples forward and the ministry of Jesus forward.

**J - 7)** But an interesting fact about those initial demonstrations of the Kingdom, was that Jesus, at that point, was still a few years away from being the risen one. In the midst of the Kingdom coming, and His Fathers will being done here on earth, Jesus was establishing what true ministry needs to look like prior to His crucifixion, and resurrection.

**J - 8)** According to Jesus, — for the disciples to see the Kingdom and demonstrate the Kingdom, they needed to be born again. They needed to be living vessels for the Spirit of God. Also, John the Baptist, while water baptizing, testified that He who believes in the Son of God has everlasting life. So the reality of being born again, walking in the same Spirit that Jesus walked in, and receiving everlasting life, was established during Jesus' 3.5 years of ministry prior to being resurrected.

**J - 9)** The Kingdom of Heaven was an all-inclusive part of life in the Garden of Eden. But because of the fall, Adam and Eve were removed from that Kingdom environment, and the glory that covered them also vanished. The Kingdom was no longer part of their lifestyle. But Jesus mentions that when a person is born again, they will once again see the Kingdom. Jesus clearly states to His disciples that you must be born again to engage with the Kingdom.

**J - 10)** Jesus talks about forgiveness. He said Moses gave you the law but none of you keeps the law. And when approached by the religious system regarding the adulterous woman, Jesus said that he who is without sin among you; let him cast the first stone. The new priesthood that Jesus walked in, — was all about righteous judgment, about forgiveness, about restoring a people from a fallen world that was saturated with unrighteousness and self-righteousness. To judge NOT according to appearances, — but to judge righteously from the heart.

**J - 11)** Jesus preached, saying, “ Repent, for the Kingdom of Heaven is at hand.” John the Baptist preached saying, “ I baptize you with water for repentance.” — and many were water baptized as they confessed their sins. During Jesus’ time, John the Baptist was water baptizing, and so were some of the disciples of Jesus also water baptizing. Jesus himself was water baptized. So the ministry of repentance and water baptism was also an active part during the 3.5 years of Jesus’ ministry prior to His crucifixion.

**J - 12)** With the ministry model set in motion, and His disciples engaging with the Kingdom, Jesus now sends out the twelve disciples in two’s with the following instructions: “ As you go, proclaim this message: The Kingdom of Heaven is at hand, heal the sick, raise the dead, cleanse those who have leprosy, and cast out the demons.” The amazing thing about this release is that Jesus is still alive. Being the risen one was still a few years away.

**J - 13)** Also, another big reason for Jesus showing up was to establish Himself a Bride. At the very beginning of Jesus’ ministry, John the Baptist mentions of the coming Bridegroom, and that the Bridegroom will come and set the stage so that the Bride can make herself ready for the upcoming wedding. The unleashing of the Kingdom was to help clear the way for the Bride. The Kingdom surprises were designed to steer the Bride in the right direction as she now shakes off those entrenched religious mindsets.

**J - 14)** Jesus’ intention was that His Ministry Model would be fully operational prior to the Cross. Jesus’ prayer in the upper room was that His disciples ( and the functioning model that He plans to leave with them ) would create a oneness as the Father, Son, and Holy Spirit are one.

Being born again they are now complete. Jesus has now updated their existence to where they can now be unified and go the distance.

**J - 15)** With His upcoming departure, He now entrusts them with a fully operational model that now gives them the ability to be one with the three. That the three in one, now have the potential to be the four in one, as the whole family is now united, — Father, Son, Holy Spirit, and the Bride. According to the Kingdom of Heaven there is only one Lord, one faith, one baptism, one God, and one Father of all, — and the one Bride of Jesus Christ has just been included into that oneness.

**J - 16)** So what was the core of His message, because what Jesus modeled and released, ended up being a fully functioning ministry model prior to His departure. His crucifixion, and the shedding of His blood, sealed the model and solidified redemption. In the Book of Acts, His disciples gave continuance to that message, and the Epistles that followed strengthen that message. So what was the original message that Jesus laid out during His 3.5 years of ministry? Because that message that He released within the four gospels, created the biggest movement, — a movement that we are presently missing.

**J - 17)** Satan saw first hand the power behind the Kingdom of Heaven and for 2000 years he has corrupting that original Jesus message creating all kinds of division by cultivating multiple religions, thousands of denominations, keeping people in a busyness that has nothing to do with the Fathers business, nor the ministry model that Jesus exemplified. Jesus' message was complicit that His disciples not blend His message with any of the present day religions and cults, but that they would step out and make movement with the Kingdom.

**J - 18)** So if Heavenly Father strategically planned out the 3.5 years of His Sons ministry right down to the day and hour, then it's critical that we fully understand the true message behind those 3.5 years. Because those 3.5 years was all part of a covert operation that strategically carved out a working ministry model for the on going work of redemption. Those 3.5 years released a powerful movement on how the church needs to function with the Kingdom of Heaven.

## **M - Jesus Message**

**M - 1)** So what was His message? First of all, Jesus' Message had a lot to do with the Kingdom of Heaven landing here on earth, and to believe on the one whom the Father has sent. It had a lot to do with walking in true character, walking in love, and leaving behind all that is false. Jesus was re-organizing the house ( the newly revised living temples ) for the indwelling Spirit of God.

**M - 2)** The Good News that Jesus brought forth was hitting His disciples on so many levels. To be born again was just the beginning of an incredible journey. Jesus' plan was to realign them back into that original design, as to the Fathers original intentions. His whole ministry was all about His invitation to draw near to Him as He transfers them from the inside out. Shifting them out of a lifestyle that was never meant to be and have them surrender to the transformation process.

**M - 3)** Jesus knew, that while walking in a fallen world, His disciples would undoubtedly continue to sin. That's a given, which is why He was constantly giving language and direction towards their new born again nature, — constantly teaching them about leaving the old, and getting on with the new. The Kingdom was a whole new playing field; it was a world within a world.

**M - 4)** It was a daily challenge for them to walk away from the old and into all that is new. Jesus was directing His disciples to lean on Him and to leave their understandings behind. To keep their eyes on Him and His teachings. To allow Him to make straight what is crooked and have them mature into their new identities, for He is the living Word, the Spirit of Prophecy, sent from heaven that has come in the flesh. To trust in Him, and to have faith in Him, for He is the living compass sent by the Father that will direct their paths.

**M - 5)** Jesus knew that His disciples had a hundred and one things bouncing around inside their heads, — constantly struggling with life as they now walk in their new born again life. Most had difficulties walking out and communicating those struggles as they were challenged by the on going corruption, which is the very reason why a powerful Kingdom needed

to come. Being born again, His disciples now get to view things through a different lens as Jesus now begins to educate them on how it was always meant to be.

**M - 7)** Jesus emphasized that those who walk in the will of His Father, will experience the dynamics of the Kingdom of Heaven along with all its freedoms. That those who are born again, get to fully engage with that Kingdom. That to experiment with the Kingdom and engage with its unfolding mysteries is all part of the born again package as it restores and realigns.

**M - 8)** The moment Jesus started taking care of His Fathers business, His constant message was that people repent, for the Kingdom of Heaven is at hand. In other words Jesus was saying that it's vital they walk in the weaponization of the Kingdom. A weaponization where the Kingdom of Heaven takes back stolen ground. But for that to be a reality they needed to repent first. Jesus was attempting to steer a people into a whole new reality, a whole new identity, and into a whole new spiritual experience.

**M - 9)** To repent takes humility, and when activated, it then allows the process of reconciliation and sanctification to have its way as it directs the whole process into that born again life style. Once reconciled, true identity starts to kick into gear as it discards all that is false. Jesus' ministry was to steer them out of the false and into all that is true. Their true identity is all about what God plans to do through them, and what God plans to do for them.

**M - 10)** To become born again was only the start. Walking away from all that is false is where the journey really begins. The refinement of character includes the dealing of all of life's messes and compromises as they begin to experience a whole new way of moving forward. Up to that point the disciples lived a way of life that was nothing close to the way it was always meant to be.

**M - 11)** Born into the tragedy, they endured hardships. The call was to follow Jesus so that He could redefine their lives. As a misaligned people, He now plans to realign them as to His Fathers original design. His message to His disciples was that those who are willing to pursue Him with

all their heart would then have access to the mysteries of the hidden treasures of the Kingdom. Mysteries that would help reshape their present worldview into more of a Kingdom worldview.

**M - 12)** At the very start of His ministry, Jesus was preaching the Gospel of the Kingdom, not the Gospel of Jesus, — those came later. The unleashing of His Fathers Kingdom was a high priority as it opened the doors for him to heal the sick and deliver those who were demon possessed. His Fathers priority was that He would search out the family first, then deliver the family, restore the family, and eventually preserve the family.

**M - 13)** While unleashing the Kingdom, — Jesus' deity was fully expressed as the prophesied one has now arrived in the flesh. The Gift of Salvation, along with the Ministry of Jesus, brought that much needed realignment. The King of kings and Lord of lords now exemplifies what it is to walk in true character, and what real servanthood needs to look like when it comes to true ministry.

**M - 14)** Jesus said that Moses came with the law but no one keeps the law. He then says to a crowd that was condemning an adulterous woman that he who is without sin cast the first stone. He later shares that He is the light that has come to the world. Obvious the light that He represents comes with a whole different interpretation of righteousness. One of the big reasons why the Son of God was sent, was to help a conquered people see through a completely different lens, — a born again lens.

**M - 15)** Jesus begins to wash His disciples feet telling them that He was sent by His Father to lead a people through servanthood. That He not only came to serve His Father, but to also serve a lost people. He tells them that whoever among them wants to be great, must become the greatest servant of all. He then models servanthood and states that if He is their teacher, who is now washing their feet, how much more should they be serving one another, and watching over one another.

**M - 16)** His releasing of the Gospel of the Kingdom, and the expression of that Kingdom, was designed to be transferable. A Kingdom expression designed to be passed down to His disciples. The on going transition from generation to generation was to give continuance to the Gospel of

the Kingdom until He returns. That healing and deliverance, including the laying on of hands, was all part of their new born again lifestyle.

**M - 17)** Jesus teaches His disciples to pray, — when releasing the Lords prayer, Jesus leads them straight into the Kingdom. "Our Father who are in heaven, Holy is your name. THY KINGDOM COME, thy will be done, on earth as it is heaven . . ." Obviously the unfolding of the Kingdom was a priority to Jesus and to His Father, as the Kingdom was mentioned at the beginning of the prayer. It was strategically designed to realign and restructure them here on earth as it is in heaven, to transition them out of all the disruptions, distractions, and distortions.

**M - 18)** Jesus points out that His new teachings can in no way be connected with anything that's old. His message regarding the old and new wineskins make it very clear that everything has changed. That the born again boots on the ground is a whole new adventure that comes with a whole New Testimony. He instructs His disciples to NOT blend in any way, His teachings with any of the other teachings that are out there. That He is the way, the only way, and that there is no other way to the Father but through Him only.

**M - 19)** Jesus spoke about them entering into their true identity. To walk away from all the worries and distractions that preoccupies them into those unneeded pressures. To walk away from all the distortions. Jesus spoke of their need to seek first the Kingdom of Heaven, not only mentally and spiritually, but also provisionally as their Heavenly Father knows exactly what they have need of, — they just need to simply ask in faith believing as they prioritize the Fathers business.

**M - 20)** Jesus spoke about the fear of man verses the fear of God. To not fear those who are able to kill the body and not the soul, but to rather fear Him who is able to destroy both body, and soul, as both body and soul enter into hell. That the fear of God is the beginning of wisdom.

**M - 21)** Jesus spoke about Him being the Sabbath rest, to not be stressed, burdened, nor to be fearful. For the New Testament priesthood that Jesus walks in has crowned Him as Lord of the Sabbath. And that His ministry included Him being that daily resting place for those who are



born again. To rest in Him seven days a week, a rest that comes with a peace that surpasses all understanding no matter what the circumstances.

**M - 22)** To be born again was the starting point for the refining of character. And for each individual life, Jesus was clearing the way for their incredible personalized journey. The whole restoration process was to realign them in a true character that allows the Spirit of God to take them deeper into the realms of all that heaven has for them. Again it's an incredible journey where the imprinting of the old needs to be removed so that the new born again lifestyle can go the distance.

**M - 23)** Jesus spoke about the need to abide in Him and display good fruit. That they should be known by those around them by their good fruit. That a Spirit-filled life should include the fruits of the Spirit. Again, it's all about the changing of character. The end game was never to just get saved, but to be a living breathing vessel, that displays the love of God, and the glory of God, to a fallen world.

**M - 24)** When Jesus was casting out unclean spirits, healing the sick, and raising the dead, again Jesus was preaching the Gospel of the Kingdom. Jesus clearly identified to His disciples that He was specifically sent to go from town to town and preach the Gospel of the Kingdom because it was for this very purpose that He has come. It was all about setting the captives free, and re-establishing the family, — releasing a whole new lifestyle.

**M - 25)** Jesus mentions the need for His disciples to take up their cross and follow Him. That statement was not identifying them as being crucified with him on the cross, nor did it mean that they have been redeemed from the penalty of sin because the crucifixion was still a few years away. Jesus was directing them to embrace their own personal death sentence. To put self, and all selfishness to death, and start moving forward, being Kingdom minded, for the Kingdom of Heaven has now become their new dwelling place.

**M - 26)** Jesus instructs that narrow is the way that leads to life and only few find it. That he who finds his life will lose it, but he that loses his life for His sake, will find it. To give to those who ask and to those who want to borrow,

to pray for those who misuse you and persecute you. To reconcile yourself to those that you have offended so that the fruits of unity can have its way.

**M - 27)** Jesus spoke in parables to reveal the knowledge of the hidden mysteries of the Kingdom of Heaven to His disciples. That the hidden revelation was set aside for born again believers only. A knowledge that will help them understand how to live in this world within a world. A wisdom that will allow them to live in the fullness for today. That the unveiling of those mysteries is all part of their realigned born again package.

**M - 28)** When Jesus spoke on the Parable of the Sower, He was making reference how good ground automatically bears good fruit. At that time Jesus was not preaching about the Gospel of Salvation, but the Gospel of the Kingdom. This helps identify that Jesus was making reference to Kingdom fruit, and that the good ground was all about good character. Jesus was instructing His disciples the need to bear Kingdom fruit, which directly connects to the ministry He was releasing. Again, — the Kingdom had a priority.

**M - 29)** Jesus touches on the hypocrite, the poser, those who walk piously, being double minded and unfaithful, those who criticize as they compromise the truth for their own gain. Jesus questions His disciples by saying that if there is a little bit of darkness in ones life then how great is that darkness? Jesus was dealing with the divisive mindset within the community, as He now steers His twelve to walk as one, to walk in a unity where the commanded blessings come from.

**M - 30)** Born again, His disciples are now covered with the Garments of Salvation and the Robe of Righteousness. They are now covered with a righteousness that gives them the ability to do what is right. This weaponization of righteousness now allows His disciples to get through all that is un-righteous and self-righteous. Jesus' plan was to change their reactive defaults, and get them to respond into doing what is right. To be at the right place, at the right time, doing what is right, for all the right reasons.

**M - 31)** Jesus emphasized that Love is the greatest and first commandment. Jesus' commanded His disciples that they love one another as He has loved them. And that to love God with all their heart, and to love

their neighbor as themselves. That the big push behind Salvation came because of the Fathers great love towards them. My guess is, that on the day when we all find ourselves standing before the Lord, — there could be that one qualifying question: “ Have you learned to Love? ”

**M - 32)** Jesus clearly defines to His disciples that He did not come on His own authority, nor did He come on His own accord, but that He was sent to take care of His Father business, and to speak on His Fathers behalf. Making reference that they too should not walk on their own authority, nor on their own accord, but to release the Kingdom, as modeled by Jesus, as expressed by Jesus, and to do everything in the name of Jesus.

**M - 33)** Jesus touches on the faithfulness of God, that the disciples have been justified by their faith through the one whom the Father has sent. And if Heavenly Father was faithful enough to send His only Son, will He not be faithful enough to see them through? Heavenly Father says to test Him to see if the Kingdom of Heaven will not show up, to see if the gates of heaven will not open up and bless them. For God is not slack when it comes to His promises towards them. Having adopted them into the family, — Father has no plans to abandon them.

**M - 34)** What Jesus exemplified and modeled to His disciples is what needs to happen today if we allow it. Nothing has changed. It's the same Spirit doing the same work. Like the disciples of old, — we were meant to be living breathing temples, walking in the fruits of the Spirit, and in the Gifts of the Spirit, and being led by the Spirit, as the Kingdom of Heaven lands all around us as it landed all around them. How Jesus defined His disciples, and how the Kingdom expressed itself, is how Holy Spirit wants to define us today, and how the Kingdom wants to express itself today. In doing that we give continuance to the Book of Acts.

## **S - Jesus Spoken Words**

Jesus set the stage for the first Church model in Matthew, Mark, Luke, and John. What was modeled in those four gospels was the blueprint that the apostles ran with in the Book of Acts. Jesus and His disciples, including the Book of Acts, never put up one building. The gospel, the Kingdom, and all

those early church gatherings, were constantly moving forward with incredible power setting people free. It was a search and restore mission as the Kingdom landed with its many surprises.

The following key scriptures are the very words spoken by Jesus in Matthew, Mark, Luke, and John. These passages give us an idea of what was carved out during those original gatherings, as in accordance to the Fathers blueprint. What Jesus defined by His own words was a game changer for the world and the religious system.

During the canonization process for the first publication of the public Bible (King James Bible) there were 141 Books available. Only 66 Books made it into the first public Bible. Some of the key Books that were dismissed during the canonization process were: “The Hidden Words of Jesus”, “ The Epistle of Jesus Christ ”, “ The Wisdom of Jesus ”, and included was “The Gospel of Peter”. So much was been removed when it came to the actual spoken words of Jesus, — but lets run with what we have. Here are the spoken words of Jesus from Matthew, Mark, Luke, and John, which defines what the church needs to look like. It’s amazing what He said, and what He didn’t say. What was added, and what was taken away.

## Jesus Setting the Model in His own Words

***Note:** Read all of these passages slowly so that you can get the bigger picture of what Jesus was actually expressing. Jesus, the Bridegroom, was NOT speaking a message for His generation only, but also for every generation that follows after. We are also part of the Bride, and what the Bridegroom spoke during His 3.5 years of ministry, — also applies to us today.*

**S - 1) John 12:49-50** “ For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

**S - 2) John 14:23** “ If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.”

**S - 3) John 6:40** “ And this is the will of My Father who sent Me, that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

**S - 4) John 8:51** “ Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

**S - 5) Luke 4:18** “ The Spirit of the Lord is upon Me, Because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed.”

**S - 6) John 8:31,32,36** “ If you abide in My word, you are My disciples. And you shall know the truth, and the truth shall make you free. Therefore if the Son sets you free, you are free indeed.”

**S - 7) John 3:3,5-7** “ Most assuredly, I say to you, unless one is born again, he cannot see the Kingdom of God. Unless one is born of water and the Spirit, he cannot enter the Kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘ You must be born again.’ ”

**S - 8) Matthew 18:20** “ For where two or three are gathered together in My name, I am there in the midst of them.”

**S - 9) John 14:12** “ Most assuredly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do, because I go to My Father.”

**S - 10) Mark 10:43-45** “ Whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

**S - 11) Luke 10:8-9** “ Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, ‘ The Kingdom of God has come near to you.’ ”

**S - 12) John 15:4,5,7** “ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.”

**S - 13) John 14:13-14** “ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.”

**S - 14) Luke 11:9-10** “ So I say to you; seek, and you will find; knock, and it will be opened to you. Everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.”

**S - 15) Matthew 16:15-18** “ Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

**S - 16) Luke 10:19** “ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.”

**S - 17) John 15:12-14** “ This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one’s life for his friends. You are My friends if you do whatever I command you.”

**S - 18) John 16:23-24** “ Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.”

**S - 19) Mark 16:17-18** “ And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

**S - 20) John 14:2-4** “ In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.”

**S - 21) Luke 6:38** “ Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the measure that you use, it will be measured back to you.”

**S - 22) John 5:24** “ Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”

**S - 23) Matthew 6:31-33** “ Therefore do not worry, saying, ‘ What shall we eat? ’ or ‘ What shall we drink? ’ or ‘ What shall we wear? ’ After all, these are the things that the world seeks. Your heavenly Father knows that you need all these things. But seek first the Kingdom of God and His Righteousness, and all these things shall be added to you.”

**S - 24) Luke 11:2-5** “ When you pray, say: Our Father who are in heaven, Holy is Your Name. Your Kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Yours is the Kingdom and the power and the glory forever. Amen.”

**S - 25) John 14:27** “ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

**S - 26) Matthew 5:44** “ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you.”

**S - 27) John 3:13,15-17** “ No one has ascended to heaven but He who came down from heaven, that is, the Son of Man, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

**S - 28) Luke 21:8** “ Be careful that no one leads you astray. For many people will come in My name. They will say, ‘ I am the Christ.’ The time is near. Do not follow them.”

**S - 29) Matthew 24:14** “ And this gospel of the Kingdom will be preached in all the world as a witness to all the nations, and then the end will come.”

**S - 30) John 17:11** “ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me. That they may be one as We are. That they all may be one, as You, Father, are in Me, and I in You. That they also may be one in Us. That the world may believe that You sent Me. And the glory which You gave Me I have given them. That they may be one just as We are one. I in them, and You in Me. That they may be made perfect in one. And that the world may know that You have sent Me, and have loved them as You have loved Me.”